## TRI-CITY HEALTHCARE DISTRICT AGENDA FOR A REGULAR MEETING OF THE FINANCE, OPERATION AND PLANNING COMMITTEE

September 20, 2016 12:30-3:30

## Assembly Room 2

Tri-City Medical Center 4002 Vista Way, Oceanside, CA 92056

The Committee may make recommendations on any of the items listed below, unless the item is specifically labeled "Informational Only"

|    | AGENDA ITEM  | TIME ALLOTED | PERSON<br>RESPONSIBLE |
|----|--|--------------|-----------------------|
| 1. | Call to Order  | 1 min.       | Chair                 |
| 2. | Approval of Agenda   | 2 min.       | Chair                 |
| 3. | Public Comments-Announcement Comments may be made at this time by members of the public on any item on the Agenda before the Committee's consideration of the item or on any matter within the jurisdiction of the Committee.  NOTE: During the Committee's consideration of any Agenda item, members of the public also have the right to address the Committee at that time regarding that item. | 2 min.       | Chair                 |
| 4. | Ratification of minutes – August 16, 2016  | 2 min.       | Standard              |
| 5. | Old Business-(All items for Discussion or possible Action)   |              |                       |
| 6. | New Business-(All Items for Discussion or possible Action)   |              |                       |
|    | <ul> <li>a) Physician Agreement for ED On-Call Coverage</li> <li>Cardiothoracic Surgery</li> </ul>   | 10 min.      | Sherry Miller         |
|    | b) Physician Agreement for ED On-Call Coverage  • Urology Surgery  | 10 min.      | Sherry Miller         |
|    | c) Physician Agreement for ED On-Call Coverage  OB-GYN   | 10 min.      | Sherry Miller         |
|    | d) Physician Recruitment Proposal  • Anton M. Kushnaryov, MD   | 10 min.      | Jeremy Raimo          |
|    | <ul> <li>e) Siemens Healthcare Diagnostics, Inc. Proposal</li> <li>Replacement Blood Gas Instruments, Consumables &amp;<br/>Cerner Interface</li> </ul>  | 10 min.      | Tara Eagle            |
|    | f) Clinical Coverage & Medical Director Agreement Extension <ul><li>North County Oncology Medical Clinic, Inc.</li></ul>   | 10 min.      | Wayne Knight          |
|    | g) Financials  | 10 min.      | Ray Rivas             |
|    | <ul> <li>h) Work Plan – Information Only</li> <li>Aionex Bed Board / Throughput</li> </ul>   | 20 min.      | Sharon Schultz        |

NOTE: This meeting is also called and noticed as a meeting of the Board, but shall be conducted as an Administrative and Finance Committee meeting. Members of the Board who are not members of the Committee may attend the entire meeting, but shall not otherwise directly participate or vote on any item. The Committee shall take no final actions, but may make recommendations to be considered at a future meeting of the Board as to any item on the agenda, including information items. All public documents provided to the committee or Board for this meeting including materials related to an item on this agenda and submitted to the Board of Directors within 72 hours prior to this meeting may be reviewed at the District Offices located at 4002 Vista Way, Oceanside, CA 92056 in the Clerk's Office during normal business hours.

Note: If you have a disability, please notify us at 760-940-7323 at least 48 hours prior to the meeting so that we may provide reasonable accommodations.

|     | AGENDA ITEM   | TIME ALLOTED  | PERSON      |
|-----|---|---------------|-------------|
|     |   |               | RESPONSIBLE |
|     | <ul> <li>Dashboard</li> </ul>   |               | Ray Rivas   |
|     | Meaningful Use  |               | Terry Moede |
|     | <ul> <li>Finance, Operations &amp; Planning Charter (from April)</li> </ul> |               | Chair       |
| 7.  | Comments by committee members   | 2 min.        | Chair       |
| 8.  | Date of next meeting: October 18, 2016                                      | 2 min.        | Chair       |
| 9.  | Community Member Openings: (none)   | 2 min.        | Chair       |
| 10. | Adjournment   |               |             |
|     | Total Budget Time for Meeting   | 1 hr. 43 min. |             |

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